

Request for Proposal

RFP: HVAC SYSTEM UPGRADE	Proposal Due by: March 12,2022	Ashwood School District #8
Project Overview: <ul style="list-style-type: none">• The Ashwood School would like to contract with a licensed/bonded company to upgrade and replace existing oil furnaces and heat pumps to new higher efficiency electric furnaces and heat pumps.		
Project Goals: <ul style="list-style-type: none">• To improve energy efficiency of HVAC system• To provide increase ventilation for long term air quality• Capital Investment for long term building maintenance		
Scope of Work: <ul style="list-style-type: none">• Remove and discard existing oil furnaces• 2- Carrier air handlers with backup heat strips• 2- Carrier 14seer heat pumps with new clad light pads and pump ups• 2- Honeywell vision pro 8000 thermostats with outside temperature sensors• 2- April air merv 11 air filters and filter racks• Install new electrical service to indoor units for increased power requirements• Mechanical and electrical permits• Check, Test and Start		
Current Roadblocks and Barriers to Success <ul style="list-style-type: none">• We are located 30 miles from the nearest town services, preparation for travel, food and delivery of materials need to be planned out ahead of time• Timeline for project would need to be during our school's Spring Break: March 21-25• Ashwood school is an old building, allowances need to be accounted for when dealing with an older structure.		
Evaluation Metrics and Criteria <ul style="list-style-type: none">• Contractor's company needs to be licensed and bonded• Best Value of technical proposal compared to price.• Company should have history of completing similar projects with skill and proficiency.		

Submission Requirements

- Detailed Bid, outlining estimated cost of removal, electric furnace and heat pump specifications, installation, travel, and labor.
- Provide documentation of license #/ willing to submit **Form W9**
- At least two client references

Proposal Due By: **March 9, 2022**Budget: **\$20,000-30,000**Contact: **Lynnsay Jacobs-
Deputy Clerk**Email:
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